

# REVIVAL CENTER MINISTRIES



Revival Center Ministries (RCM) is a non-denominational Christian Worship and Training Center established in May 14, 1980 by Apostle Ricky L. Nutt in Vallejo, California. Drawing members from as far off as Sacramento and Silicon Valley, RCM is a regional church. Earlier in 1980, the Lord spoke the following vision to Apostle Nutt.

## THE PROPHECY

"You shall open a church, it shall be called Revival Center, and it shall be non-denominational. Bind and break the powers of darkness over Vallejo. Take Vallejo and move on. If you live holy, no one will be able to stop what I've given you to do." Revival Center will be a worldwide outreach and Training Center through the establishing and planting of Churches throughout the San Francisco Bay, and surrounding areas.

## THE VISION

"The Glory of the Lord shall be seen on this place and people will come from miles around and say, 'We saw the light over on this hill'. You will have homes in foreign countries for missionaries (and shall send them forth). Members of Revival Center will be examples of God's Total Prosperity; so much so that people will be jealous because of the blessings of God."

## OUR PRESENT

Ministers trained at RCM have gone on to establish churches in the surrounding areas of Fairfield, Suisun, Vacaville, Hercules, San Pablo, Richmond, Oakland, and Sacramento. Other RCM ministers have traveled to Europe, Africa, Central and South America, and the Caribbean to participate in missionary outreaches. RCM also has provided financial support and educational materials to churches in Puerto Rico, Cuba, Colombia, Ghana, and Kenya. In 2007 Revival Center Ministries took over the management and oversight of the Love and Light Mission and School in Haiti.

We press forward to continue to bring the vision of Revival Center to pass. Binding and breaking the forces of darkness over the city of Vallejo, establishing more churches and preaching the full Gospel of Jesus Christ.

# RCM CORE VALUES

The core values in our lives determine what we really believe. Unless those values are based on the Word of God, we find ourselves just trying out good ideas, and noble pursuits. These values give us a foundation for ministry and life. Our vision comes from a prophetic word which is confirmed by scripture; our values come from the Word of God, and pave the foundation for the fulfillment of our vision.

1. **The Word is the Final Authority in all Affairs of Life.** 2 Timothy 3:16-17
2. **Teaching People to Know Jesus and His Word for Themselves.** John 17:3.
3. **Reaching the Lost and Making Disciples.** Mark 1:17, Matthew 28:19-20, Matthew 9:38, 2 Timothy 28:19-20.
4. **Prayer and Spiritual Warfare.** Ephesians 6:10-23
5. **The Church is the People, not the building.** Matthew 16:18, Acts 20:20.
6. **The Saints are called to do the Work of the Ministry.** Ephesians 4:11-12.
7. **Building Trust and Relationships.** 1 Peter 2:5, Ephesians 4:16.
  - a. Paul Relationships – Those who oversee us.
  - b. Barnabus Relationships – Our peers in ministry and leadership.
  - c. Timothy Relationships – Those we are training for future leadership.
8. **Expecting Spiritual Multiplication.** Genesis 1:28, Acts 6:1, 6:7, 9:31.
9. **Encouraging Flexibility and Creativity.** 2 Corinthians 3:17-18.
10. **Empowering God's People/ Understanding the Authority of the Believer.** John 14:12, 2 Timothy 2:2.
11. **God is Building Teams that Operate on One Accord.** Amos 3:3, 2 Thessalonians 1:1, 1 Corinthians 12:28.
12. **Raising up Spiritual Parents.** 1 Corinthians 4:15-17, 1 John 2:12-14.

# THREE PURPOSES OF THE CHURCH

## THE GREAT COMMANDMENT

Walk in Love – To God first, then towards people

1. Love God & Love People. Matthew 22:37– 39, Mark 12:30 – 31, Luke 10:27
2. Love identifies us as followers of Christ. John 13:35
3. The highest call, love. 1 Peter 4:8
4. 1 John 4:8-16 – God is love, and we are His representatives.

## THE GREAT COMMISSION

Receive the Holy Spirit, Preach the Gospel (Good News), and Make Disciples

1. Go into all the world and make disciples, teach them. Matthew 28:16-20
2. Preach the Gospel to every creature, signs will follow. Mark 16:14-18
3. You shall receive power when the Holy Ghost has come upon you. Acts 1:6-8

## THE GREAT MANIFESTATION

Examples of God's Manifold Wisdom/Total Prosperity

1. The Church is an example to the darkness. Ephesians 3:8-11
2. Creation is awaiting the manifestation of the Sons of God. Romans 8:19
3. We are living epistles. 2 Corinthians 3:2-3
4. Manifestations
  - a. Salvation – All that comes with it.
  - b. Fruit of the Spirit – Gal 5:22
  - c. Gifts of the Spirit – 1 Corinthians 12
  - d. Spiritual Gifts – Romans 12.
  - e. 5 Areas of Spiritual Maturity

# RCM DOCTRINAL STATEMENT

**THE SCRIPTURES**—The Bible is the inspired Word of God, the product of holy men of old who spoke and wrote as they were moved by the Holy Spirit. The New Covenant, as recorded in the New Testament, we accept as our infallible guide in matters pertaining to conduct and doctrine (2 Tim. 3:16; 1 Thess. 2:13; 2 Peter 1:21).

**THE GODHEAD**—Our God is One, but manifested in three Persons—the Father, the Son, and the Holy Spirit, being coequal (Deut. 6:4; Phil. 2:6). God the Father is greater than all; the Sender of the Word (Logos) and the Begetter (John 14:28; John 16:28; John 1:14). The Son is the Word flesh-covered, the One Begotten, and has existed with the Father from the beginning (John 1:1; John 1:18; John 1:14). The Holy Spirit proceeds forth from both the Father and the Son and is eternal (John 14:16; John 15:26).

**MAN, HIS FALL AND REDEMPTION**—Man is a created being, made in the likeness and image of God, but through Adam's transgression and fall, sin came into the world. The Bible says "...all have sinned, and come short of the glory of God," and "...There is none righteous, no, not one" (Rom. 3:10; 3:23). Jesus Christ, the Son of God, was manifested to undo the works of the devil and gave His life and shed His blood to redeem and restore man back to God (Rom. 5:14; 1 John 3:8).

Salvation is the gift of God to man, separate from works and the Law, and is made operative by grace through faith in Jesus Christ, producing works acceptable to God (Eph. 2:8–10).

**ETERNAL LIFE AND THE NEW BIRTH**—Man's first step toward salvation is godly sorrow that worketh repentance. The New Birth is necessary to all men, and when experienced, produces eternal life (2 Cor. 7:10; John 3:3–5; 1 John 5:12).

**WATER BAPTISM**—Baptism in water is by immersion, is a direct commandment of our Lord, and is for believers only. The ordinance is a symbol of the Christian's identification with Christ in His death, burial, and resurrection (Matt. 28:19; Rom. 6:4; Col. 2:12; Acts 8:36–39).

The following recommendation regarding the water baptismal formula is adopted; to wit: "On the confession of your faith in the Lord Jesus Christ, the Son of God, and by His authority, I baptize you in the Name of the Father, and the Son, and the Holy Ghost. Amen."

**BAPTISM IN THE HOLY GHOST**—The Baptism in the Holy Ghost and fire is a gift from God as promised by the Lord Jesus Christ to all believers in this dispensation and is received subsequent to the new birth. This experience is accompanied by the initial evidence of speaking in other tongues as the Holy Spirit Himself gives utterance

(Matt. 3:11; John 14:16,17; Acts 1:8; Acts 2:38,39; Acts 19:1-7; Acts 2:1-4).

**SANCTIFICATION**—The Bible teaches that without holiness no man can see the Lord. We believe in the Doctrine of Sanctification as a definite, yet progressive work of grace, commencing at the time of regeneration and continuing until the consummation of salvation at Christ's return (Heb. 12:14; 1 Thess. 5:23; 2 Peter 3:18; 2 Cor. 3:18; Phil. 3:12-14; 1 Cor. 1:30).

**DIVINE HEALING**—Healing is for the physical ills of the human body and is wrought by the power of God through the prayer of faith, and by the laying on of hands. It is provided for in the atonement of Christ, and is the privilege of every member of the Church today (James 5:14,15; Mark 16:18; Isa. 53:4,5; Matt. 8:17; 1 Peter 2:24).

**RESURRECTION OF THE JUST AND THE RETURN OF OUR LORD**—The angels said to Jesus' disciples, "...This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." His coming is imminent. When He comes, "...The dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air..." (Acts 1:11; 1 Thess. 4:16,17).

Following the Tribulation, He shall return to earth as King of kings, and Lord of lords, and together with His saints, who shall be kings and priests, He shall reign a thousand years (Rev. 5:10; 20:6).

**HELL AND ETERNAL RETRIBUTION**—The one who physically dies in his sins without accepting Christ is hopelessly and eternally lost in the lake of fire and, therefore, has no further opportunity of hearing the Gospel or repenting. The lake of fire is literal. The terms "eternal" and "everlasting," used in describing the duration of the punishment of the damned in the lake of fire, carry the same thought and meaning of endless existence as used in denoting the duration of joy and ecstasy of saints in the Presence of God (Heb. 9:27; Rev. 19:20).